

## 2018 Conference Partnership Application

Business/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Name Phone Email

**Sponsorship Packages** *Select up to one*

Review the details of sponsorship packages in the 2018 Conference Registration Booklet available at <http://mcdhh.mo.gov/conference>

Premier	Diamond	Platinum	Silver	Gold	Bronze
\$5000	\$3000	\$1500	\$1000	\$500	\$250

### Partnership Opportunities A La Carte

*Only select items you wish to include **in addition** to your sponsorship package*

#### **Program Book Advertising**

Back Cover \$400	Inside Cover \$200 (front or back)	One Page \$150	Half Page \$100	Quarter Page \$50	Business Card \$25
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#### **Exhibiting**

Standard booth specifications and exhibit schedule are outlined in the 2018 Conference Registration Booklet available at <http://mcdhh.mo.gov/conference>

Standard \$90	Extra Table +\$40	Electricity +\$40	T1 Hard Wire +\$160 (includes electricity)	Extra Chairs +\$5 each
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#### **Bag Stuffers**

One Item \$100	2+ Items Contact MCDHH for details
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#### **Extra Meal Tickets**

Governor's Proclamation Breakfast \$20 each x _____	Silver Jubilee Luncheon \$25 each x _____	Saturday Night Banquet \$30 each x _____	Sunday Breakfast \$16.50 each x _____
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Sponsorship	\$ _____
Advertising	\$ _____
Exhibiting	\$ _____
Bag Stuffers	\$ _____
Meal Tickets	\$ _____
<b>Total Enclosed</b>	<b>\$ _____</b>

**All payments and logos/artwork are due by September 26**

Return this form to: MCDHH, 3216 Emerald Lane, Suite B, Jefferson City, MO 65101

Make checks payable to: MCDHH/BCI Fund

FOR OFFICE USE ONLY \_\_\_\_\_

REC'D	DATE		REC'D	BY		AMT	PD		CHECK/PO	#		EMAIL	SENT		INITIALS
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